



# ARKANSAS FIRE CONVENTION 2017

June 29<sup>TH</sup> THRU July 2<sup>nd</sup> 2017  
 Hot Springs Convention Center  
**Exhibitor Application Form**



Company Name \_\_\_\_\_ Company Phone \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Representative Name \_\_\_\_\_ Representative Phone \_\_\_\_\_  
 Email \_\_\_\_\_

Type of Space(s)	Cost	# of Spaces Requested	Fee/Space	Total Cost
Apparatus/Trailer	\$500.00		@ \$500.00 ea	
Type & Dimensions of Apparatus/Trailer:				
Booth Spaces (Approx 10'x10')	\$250.00		@ \$250.00 ea	
End Cap (Approx 10'x20')	\$500.00		@ \$500.00 ea	
*Electricity Needed: Y / N	\$40.00/booth		@ \$40.00 ea	
*Electricity After 6/1/17	\$100.00			
			<b>Grand Total:</b>	

<p><b><u>Mail Registration to:</u></b></p> <p>Arkansas Fire Convention          Attn: Patty Higginbotham          1000 Hickory Street          Crossett, AR 71635</p>	<p><b><u>Method of Payment</u></b></p> <p><input type="checkbox"/> <b>Fees Enclosed</b></p> <p>Make checks payable to:  <b>ASFFA/AAFC Joint Convention</b></p>
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### **Exhibit Dates/Times**

- Load In/Set Up Thursday, June 29th 10:00 a.m. - 3:00 p.m.  
***\*No Admittance to the Exhibit Hall after 3:00 p.m. for security reasons. This is the policy of the Arkansas Fire Convention not the Hot Springs Convention Center.***
- Friday, June 30<sup>th</sup>: Hall opens 8:00 a.m. - 5:00 p.m.  
*\*Open to exhibitors at 7:00 a.m.*
- Saturday, July 1<sup>st</sup>: Hall opens 9:00-12:00 p.m.  
*\*Open to exhibitors at 8:00 a.m.*
- Load-out Saturday, July 1st 12:30 p.m. – 2:00 p.m.

Our committee collects door prizes which are given away to attendees in the exhibit hall. Our purpose for this is to keep all of our attendees in the Hall for the longest possible time. We ask that you **please donate a door prize (valued at a minimum of \$25)**. You will receive recognition for all donations (monetary or door prize) on our sponsor banner in the vendor hall, on the TV at the registration table and in the classrooms.

# Sponsorship Opportunities

The following list is comprised of areas in our convention that give you an opportunity to sponsor events. **These are available as a “comp item” toward your exhibit hall space.** Please contact Patty Higginbotham at 870-305-4452 for prices and compensation. These are on a first come, first serve basis and your company will be advertised as the event sponsor. These sponsorships go quickly, so please contact Patty as soon as possible.

## Thursday, June 29, 2017

- Vendor Hall water station
- Class/Meeting water station
- Lunch (Location TBA)

## Friday, June 30, 2017

- Vendor Hall Coffee Station
- Vendor Hall water station
- Class/Meeting water station
- Lunch in Exhibit Hall
- ~~Nightly meal~~ – Sponsored by EVS
- Porterhouse club: This includes snack foods, and a DJ/Live Band. Usually have @100 attendees each year.

## Saturday, July 1, 2017

- Vendor hall coffee station
- Vendor hall water station
- Class/Meeting water station
- Lunch (Location TBA)
- Porterhouse Club: This includes snack foods, DJ/Live Band, and the Pipes and Drums. Saturday night is always heavily attended each year with @ 200+. We plan for a larger crowd with more food and entertainment.

## Sunday, July 2, 2017

- Chiefs' breakfast