



# Arkansas State Firefighter Association

## 2018 ASFFA Hall of Fame

### REQUIREMENTS:

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#### Applications should include the following:

- 1) An approved application with **ALL** the sections completed.
- 2) In addition to the completed application, a narrative describing the following:
  - \* Nominee's fire service dedication and service.
  - \* How they promote their fire department, the fire service and the ASFFA.
  - \* Outside activities that promote the fire service in a positive manner.
  - \* Certifications earned in the fire service.
  - \* Awards received through the fire service.
  - \* The Event(s) occurring which qualify the nominee to be the 2018 ASFFA Firefighter of the Year recipient!
- 3) Application must be received by established deadline which is no less than 60 days prior to the **2018 AAFC/ASFFA Convention in Hot Springs, Arkansas.**
- 4) An 8 x 10 photo of the nominee in Uniform or Turnouts (If Possible) must be submitted as per the bylaws of the ASFFA.

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You will be contacted confirming your application has been received by the Awards Committee. Applications must be mailed or emailed to the Chair of the Awards Committee:

**Jeffrey Jones, Vice President**

**Arkansas State Firefighters Association**

**200 North 7th Street**

**West Memphis, Arkansas 72301**

**Phone: (901)848-0413**

**Email: Wmfire60@aol.com**

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**DEADLINE TO BE RECEIVED:  
Friday, April 27, 2018**



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## 2018 ASFFA Hall of Fame

### REQUIREMENTS:

Name: _____		Male: _____	Female: _____
(Nominee)			
Home Address _____		City _____	State _____ Zip _____
Check all that apply:		Chief: _____	Retired: _____ Deceased: _____
Volunteer: _____	Career: _____	1st Responder: _____	EMT: _____ Paramedic: _____
Fire Department _____			
Dept. Address _____		City _____	State _____ Zip _____
Fire Chief (Name) _____		Phone Number _____	
Nominee's Marital Status _____		Spouse's Name _____	
Nominee's Children's Names (If Applicable) _____			
District Affiliation:			
Central: _____	East Central: _____	North Central: _____	North East: _____ North West: _____
South Central: _____	South East: _____	South West: _____	Three Rivers: _____ West Central: _____
Submitted By: _____		Phone: _____	
Home Address _____		City _____	State _____ Zip _____

**Jeffrey Jones, Vice President**  
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